



<u>Contractor Check List</u> Contractor _____ Emergency # _____ Project _____ Project No. _____ Foreman _____ Date _____ Time _____ a.m. _____ USA # _____ (Mixing is included in your notification)	<u>Griffin Soil Check List</u> Griffin Rep _____ Emergency # <u>925-862-2260</u> Project No. _____ Product _____ Depth: 12" 18" _____ Percent: 2 3 4 5 _____ _____ _____
<u>Underground Utilities</u> SD _____ SS _____ Water _____ W. Valves _____ Gas _____ MH _____ Irrigation ___ Electrical _____ Fiber Optic ___ Other _____ Site Lighting _____ Debris _____ _____ Standing Water _____	<u>Underground Utilities</u> SD _____ SS _____ Water _____ W. Valves _____ Gas _____ MH _____ Irrigation ___ Electrical _____ Fiber Optic ___ Other _____ Site Lighting _____ Debris _____ _____ Standing Water _____
Existing Damage _____ _____ New Damage _____ _____ _____	Existing Damage _____ _____ New Damage _____ _____ _____

As Built Diagram – Show Location of Obstacles